

WRANGLER BADLANDS CIRCUIT FINALS TRADE SHOW

October 10-11-12, 2025

Thank you for choosing to be a part of our show! It is sure to be 3 days of nonstop entertainment and shopping. Please fill out the following and return via email or USPS prior to August 1, 2025.

THIS AGREEMENT, entered on this _____ day of _____, 2025, by and between BADLANDS CHARITIES, LLC. and the following:

LEGAL BUSINESS NAME (and dba): _____

CONTACT NAME: _____

ADDRESS: _____ City _____ State _____ ZIP _____

EMAIL: _____ PHONE NUMBER: _____

ND TAX PERMIT NUMBER: _____

(Vendors must obtain a sales tax number from the state at www.nd.gov/salesanduse/forms/. There is no permit fee.)

Hereinafter referred to as VENDOR.

ITEMS TO BE DISPLAYED/SOLD—LIST ALL Brands and items. We are trying to prevent vendors having the same items. If extra space is needed, please attach another document.

In consideration of mutual covenants and agreements herein contained, the parties agree as follows: Badlands Charities LLC grants VENDOR the right to occupy a space for the 2025 BCFR Wrangler Trade Show, Friday, October 10 through Sunday, October 12, 2025. VENDOR is REQUIRED to be open for business during Expo hours.

Set Up: Thursday 10:00am-6:00pm & Friday 9:00 am – 4:00 pm PLAN ACCORDINGLY! There will be no pulling in and parking in the aisles to unload. You must have your booth set up and ready to sell by 5pm when the doors open to the public.

Show runs Friday 5pm – 10 pm

Saturday 10am - 10pm

Sunday 12 noon – 4pm.

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VENDOR is responsible for all necessary permits, licenses, and insurance. To include but not limited to; Health Dept. permits, Off-site sales, Sales Tax number, and in event employed staff is used, an Employer ID Number, workers compensation insurance, and such others as required by Law. VENDOR is responsible for all sales tax reports.

VENDOR acknowledges that it is an independent contractor.

No altering of facility is allowed. Do not tape, nail, drill, or do anything that would damage structure. NO ELECTRICAL WIRING IS TO BE DONE WITHOUT EXPRESS PERMISSION and then must be installed by a licensed electrician.

Any items deemed by BADLANDS CHARITIES, LLC. to be of a demoralizing tendency, shall be removed.

BADLANDS CHARITIES, LLC. shall use reasonable safeguards against fire, theft, and accidents, but does not assume any liability for damages to goods or property of VENDOR from fire, theft, water or storm, or any liability for accidents to persons or property caused under, or by virtue of the operations under this contract.

VENDOR agrees to indemnify and hold harmless BADLANDS CHARITIES, LLC., their respective agents and employees, from and against all claims, damages, losses, expenses, including reasonable attorney's fees, in case of action, arising out of the VENDOR'S space bargained for herein, filed for bodily injury, illness, or death, or property damage, including loss of use, caused in whole or in part by the undersigned VENDOR'S negligent act or omission, or by any agent of the undersigned VENDOR, or by anyone whose act or mission the VENDOR may be liable.

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Booth size and quantity (includes 1 8 ft. table and 2 chairs):

Magic Place: _____ (14 X 14) x \$300 (\$250 by July 15th) = \$ _____

_____ (9x14) x \$200 (\$175 by July 15th) = \$ _____

**limit 1 and cannot be combined with larger space

Bulk Exhibit Space (over 400 sq. ft.): _____ Sq. Ft. x \$1.53/sq. ft. = \$ _____

****Vendors selling out of your trailer: Your booth measurement is from the TONGUE OF THE TRAILER TO THE BACK OF YOUR RAMP WHEN OPEN. Total length. Your width includes anything you set up outside of your trailer and must not impede the aisles.**

If selling out of trailer:

My trailer is _____ ft from hitch to end of back ramp when down.

I need DRIVER or PASSENGER (circle one) side to face the aisle.

WiFi Access \$10 additional charge: YES _____ NO _____

I need the 8 ft table provided with the booth: YES _____ NO _____

I need the 2 chairs provided with the booth: YES _____ NO _____

Number of extra tables needed at \$2.00/day per 8 ft. table: _____ x \$2.00 = \$ _____

IS POWER SERVICE REQUIRED? YES _____ NO _____

TYPE: _____ 110V _____ 220V

SPECIAL REQUESTS _____

Vendor Name _____

Authorized Signature of Vendor _____

Email: _____

Phone: _____

BADLANDS CHARITIES, LLC. BY
Jessica Weldon, Badlands Charities, LLC.
jessicabilladeau@yahoo.com
BCFR Wrangler Trade Show
6699 23rd St NW
Raub, ND 58779
Phone: (701) 898-8614 Jessica

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PAYMENT

Please remit payment via check by August 1st, 2025, to:

Badlands Charities, LLC.
Jessica Weldon
6699 23rd St NW
Raub, ND 58779

To be filled out by Badlands Charities, LLC. personnel:

Booth Space total: \$ _____

Wifi Access Fee: \$ _____

Extra Tables: \$ _____

TOTAL: \$ _____

Paid via: _____ Date: _____ Initials: _____